

## THE HOUSING AUTHORITY OF THE CITY OF OPP, ALABAMA

Will receive bids for furnishing all labor, materials, equipment, and services required to construct: OPP HOUSING AUTHORITY, IQC, TASK 6, 2018 CFP, OPP, ALABAMA - 1846, consisting of new roofing at three developments.

Bids will be received until **11:00 AM** Local Current Standard Time on **June 13, 2019** at the Community Building of the Opp Housing Authority located at 813 Barnes Street, Opp, Alabama. At that time, all bids received will be publicly opened and read aloud. Proposals submitted by mail should be addressed to the Opp Housing Authority, 800 Barnes Street, Opp, Alabama 36467 and plainly marked as indicated in the Instructions to Bidders, Section OB.

Proposed Contract Forms, Drawings and Specifications are on file at the office of the Architect, SRJ Architects Inc., 1108 Maryland Drive, Albany, Georgia 31707, telephone (229) 436-9877.

Two copies of the documents may be obtained by Prime Contractors by depositing \$50.00 with the Architect for each set of documents so obtained. Prime Contractors who return the documents complete and in good condition within ten days after the bid opening will be refunded their full deposit. If documents are not returned, the entire deposit will be forfeited. Prime Contractors may purchase additional sets and subcontractors and material suppliers may purchase sets of the documents for the cost of reproduction which is \$50.00 per set. This is not refundable. No partial sets will be issued. Shipping charges are in addition to deposit. Checks shall be made payable to the Opp Housing Authority.

Documents may also be obtained from the Architect electronically in a .pdf format, for which a deposit will not be required. No partial sets will be issued. Prime Contractors, subcontractors, and material suppliers who obtain documents in this manner are responsible for providing their full company name, mailing address, email address, phone number, and fax number to the Architect. Prime Contractors, subcontractors, and material suppliers who obtain documents in this manner are also fully responsible for verifying that they have received a complete set of the Contract Forms, Drawings and Specifications.

A certified check drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, payable to the Housing Authority, or satisfactory bond executed by an acceptable surety on the Bid Bond form contained in the Specifications, or other form acceptable to HUD and the LHA, and in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory Performance and Payment Bond(s) in the amount of 100% of the contract amount. All sureties must be authorized to transact business in the State of Alabama and must be listed on the U.S. Treasury Department Circular No. 570 (most current list), published annually listing companies approved to act as surety on bonds securing government contracts, and said surety or sureties must be in accordance with maximum underwriting limits on each contract as specified in the above mentioned Circular No. 570.

Before the opening of bids, bidders or their representatives may attend a Prebid Conference with representatives of the LHA and the Architect. The conference will serve to allow bidders to visit the site(s) and address questions to the LHA and Architect.

The Prebid Conference will be held **June 4, 2019 at 10:00 AM** Local Current Standard Time at the Community Building of the Opp Housing Authority located at 813 Barnes Street, Opp, Alabama.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Specifications must be paid on this Project.

The Housing Authority reserves the right to reject any or all bids and to waive any informalities in the bidding.

No bids may be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority.

Housing Authority of the City of Opp  
800 Barnes Street  
Opp, Alabama 36467  
Ms. Beverly B. Barber, Executive Director